

# STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-665

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

**WATER RIGHT: 45-665** APPLICATION/CLAIM NO.: CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: Bertha M. Batty  
ADDR: Route #2  
Vernal UT 84078  
DATE WUC SIGNED: 01/24/1964

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:  
FILED: |PRIORITY: / /1880|PUB BEGAN: |PUB ENDED: |NEWSPAPER:  
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [ ]|ActionDate: |PROOF DUE:  
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: 01/24/1964|LAP, ETC: |LAPS LETTER:  
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 45-6 ]|MAP: [ ]|PUB DATE:

Type of Right: Diligence Claim Source of Info: Water User's Claim Status:

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW:

SOURCE: Batty Spring Number 2

COUNTY: Uintah COMMON DESCRIPTION:

POINT OF DIVERSION:

( 1)Stockwatering directly on spring located at N 660 ft. E 1980 ft. from W4 corner, Sec 27, T4S, R21E, SLBM.  
COMMENT: Administratively updated by State Engineer.

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 225142.  
45-665 (DIL)

STOCKWATER: 50.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31

SUPPLEMENTAL GROUP NO. 632638. Water Rights Appurtenant to the following use(s):  
41-2238 (WUC), 45-93 (WUC), 94 (WUC), 167 (DEC), 664 (DIL), 665 (DIL), 666 (DIL), 708 (DIL), 1977 (CERT), 2047 (WUC), 2049 (CERT), 2144 (CERT), 5020 (APP)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 50.0 PERIOD OF USE: 04/01 TO 10/31

###PLACE OF USE: \*-----NORTH WEST QUARTER-----\*-----NORTH EAST QUARTER-----\*-----SOUTH WEST QUARTER-----\*-----SOUTH EAST QUARTER-----\*  
\* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \*  
Sec 27 T 4S R 21E SLBM \* | | | X \* | | | \* | | | \* | | | \* | | | \* 0.0000

PLACE OF USE for STOCKWATERING\*\*\*\*\*

NORTH-WEST≈ NORTH-EAST≈ SOUTH-WEST≈ SOUTH-EAST≈  
NW NE SW SE NW NE SW SE NW NE SW SE NW NE SW SE  
Sec 27 T 4S R 21E SLBM \* : : : X\* \* : : : \* \* : : : \* \* : : : \*

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*